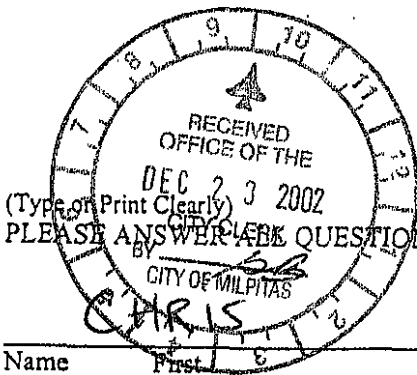


**COMMUNITY
ADVISORY
COMMISSION**



CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

Community Advisory Commission
Bicycle Transportation Advisory
COMMISSION APPLYING FOR

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name First Middle Last Home Telephone
Chris G. LEE [REDACTED]

Address Number Street Apt.#

Are you a United States Citizen? YES

How long have you lived in Milpitas? 12 yrs. Aug. 1990

Present Employer
GOOD TECHNOLOGY, INC

408-400-4808

Business Telephone

Address
1032 MORSE AVE, SUNNYVALE, CA 94089

TECHNICAL Support MGR.
Occupation

Education:

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
<u>SAN JOSE STATE UNIVERSITY</u>	<u>MECHANICAL ENGINEERING</u>	<u>DEC 1989</u>	<u>BACHELOR OF SCIENCE</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
<u>Sept 02</u>	<u>MILPITAS Graffiti Abatement Program</u>	
<u>Sept 02</u>	<u>OUR CITY Forest tree planting VOLUNTEER</u>	
<u>Aug 00</u>	<u>MILPITAS CREEK Cleanup.</u>	
<u>MAY 96</u>	<u>BIKE to WORK DAY PARTICIPANT</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I would like to contribute to my community. For the past 3 months I have worked on planting new trees at MILPITAS PARKS. This has brought neighbors together. I can use my energy and enthusiams to bring citizens together to make our city a better place to live.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Chris Lee

Signature

12-21-02

Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



City of Milpitas Community Service Application

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

Economic Development Comm., Parks & Recreation
COMMISSION/COMMITTEE APPLYING FOR:
EAC, SENIOR COMMISSIONER

Name: First NESTOR Middle R. Last LUNA, SR.

Address: Street Number [REDACTED] MILPITAS, CA. 95035 Apt. # [REDACTED]

Home Telephone [REDACTED] e-mail address [REDACTED]

Are you a United States Citizen? YES How long have you lived in Milpitas? 22 YRS

Present Employer: BUSINESSMEN - self employed Business Telephone 408-262-9911

Business Address: 880 Los Positos Dr. Milpitas CA. 95035 Occupation semi-retired

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
AMERICAN INST. OF PLANT ENGINEER	CERTIFIED ENGR	1993	CERTIFICATION
FOOTHILL DE ANZA COMMUNITY COLLEGE	COMPUTER AIDED DESIGN	1991	CERTIFICATION
MAPHA INSTITUTE OF TECHNOLOGY	MECHANICAL ENGG	1965	BS ME

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer/Member
1989	AMERICAN INST. OF PLANT ENGINEER	MEMBER
1982	AMERICAN SOCIETY OF HEATING, REFRIGERATION & AC ENGINEER	MEMBER
1992-94	SILICON VALLEY LIONS CLUB	1ST VICE PRESIDENT
1998-92	FIL-AM ASSOCIATION OF MILPITAS	PRESIDENT
1992-96	FILIPINO COMMUNITY OF SANTA CLARA COUNTY	1ST VICE PRESIDENT

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

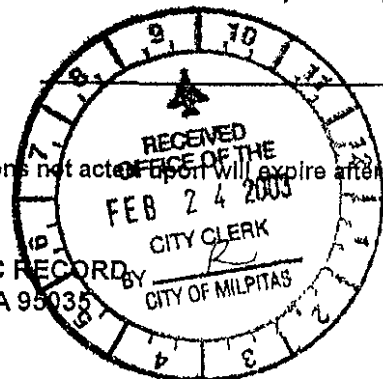
I was a project engineer & maintenance manager in a computer company. I supervised building addition & modification from 1991-1990. I owned a retail business from 1990-2002. I owned & managed an Apartment complexes from 2000-present
ARTS COMMISSIONER CITY OF MILPITAS 2000-2001

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

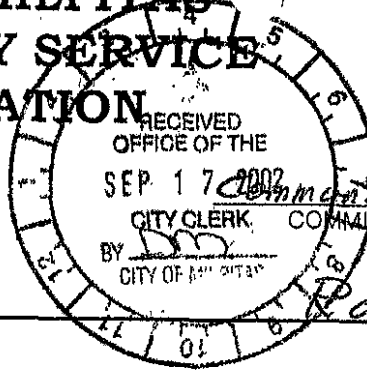
Signature: Nestor R. Luna Sr. Date: 2-19-2003

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD.
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



CITY OF MILPITAS COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name Craig First Dennis Middle Ranker Last

Address [REDACTED] Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] Email Address ranker@attbi.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 6 years

Present Employer E-Comwave Inc. Business Telephone (408) 263-2831

Address 2204 Shiloh Ave Occupation Information Technology Management

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>School of Communication Electronics</u>	<u>Analog & Digital Elec</u>	<u>1982</u>	<u>Yes</u>
<u>Utah State University</u>		<u>1972</u>	<u>No</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

As a father, husband, home and business owner I have a desire to help my community to be a great place to live and work. My professional career as a project manager enables me to apply technical and political experience from a business context to civic service.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Craig Ranker
Signature

Sept. 9th, 2002
Date

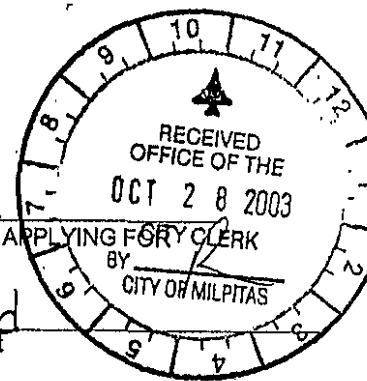
Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted, unless renewed by the applicant.

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

0006-1

Box



(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name: Jenifer First Ann Middle Lind Last
Address: [Redacted] Number [Redacted] Street [Redacted] Apt. # [Redacted]
Home Telephone: [Redacted] e-mail Address: jeniferlind@yahoo.com

Are you a United States Citizen? yes How long have you lived in Milpitas? 25 years
Present Employer: Milpitas Unified School District Business Telephone: 945-2300
Address: Calaveras Blvd Occupation: teacher

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>SJSU</u>	<u>social services</u>	<u>1991</u>	<u>B.A.</u>
	<u>w/a. minor in psychology</u>		

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>96-present</u>	<u>MHS/PTSA</u>	
<u>96-present</u>	<u>Community Board Advisory Council for MUSD</u>	
<u>99-present</u>	<u>Restorative Justice Program for Santa Clara Co. Juvenile Probation Dept.</u>	
<u>02-present</u>	<u>SAFE</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature: Jenifer Lind Date: October 27, 2003

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

I am a 25 year resident of Milpitas and am active in a number of community organizations. Although my children have graduated, my involvement continues with the Milpitas High School Parent Teacher Student Association where I serve as the scholarship chairperson. I am the community representative to the MUSD Community Board Advisory Council which reviews and provides input on policies being considered by the Board of Education.

I currently serve as a member of the Neighborhood Accountability Board through the Restorative Justice Project with the Juvenile Probation Department, as the team captain of my neighborhood disaster response team (SAFE) through the fire department, and as a Sister City Commissioner.

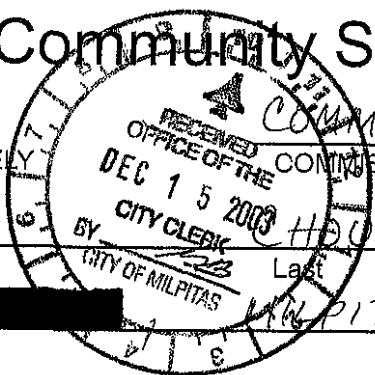
I look forward to working for the betterment of our city as an active member of the Community Advisory Commission.



City of Milpitas Community Service Application

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY



COMMUNITY ADVISORY COMMISSION

COMMISSION/COMMITTEE APPLYING FOR:

Name: First REENA Middle _____ Last CHODHURY

Address: _____ Street Number _____ Apt. # _____
MILPITAS; CA 95035

Home Telephone _____ e-mail address reenach2002@yahoo.com

Are you a United States Citizen? YES How long have you lived in Milpitas? 17 yrs.

Present Employer: MILPITAS UNIFIED SCHOOL DISTRICT Business Telephone (408) 945-2431

Business Address: FANYON STREET Occupation INSTRUCTIONAL A-SST.

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
CALIFORNIA STATE UNIVERSITY HAYWARD	BUSINESS	2001 Dec.	B.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer/Member
1993	BIHAR SAMAJ	Member
		Past Officer

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I want to volunteer my time to the community activities and be involved in our community which will help make a difference in others lives.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature:

Reena Choudhury

Date:

12/12/03

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

FEB 14 2003

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

RECEIVED

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

1. Telecommunication.
 2. ~~Community Advisory Commission~~
 3. Parks recreation, Cultural Resources
 4. Arts
- COMMISSION APPLYING FOR

Name First DANNY Middle Milpitas Last FANG

Address Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] Email Address dfang@hornshawn.com

Are you a United States Citizen? yes How long have you lived in Milpitas? 18 years

Present Employer Wise Resources, Inc. Business Telephone 206-7277

Address [REDACTED] Occupation staff

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of South Carolina	Computer Science	1980	M.S.
College of William & Mary	Physics	1979	M.S.
Chun Yuan University	Physics	1972	B.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1991 ~ present	Milpitas Unified School District English Learner Advisory Council	Chair & member
1998 ~ present	Friends of Free China	member
1997 ~ 1999	Santa Alumna Association of Chinese University & Colleges	President
1997 ~ present	Northern California Chinese Schools Association	Educational Director

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1. Professional skill in computer communication field.
2. Excellent connection & communication with Chinese American Community.
3. Bilingual in both English & Mandarin.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

12
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

**CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION**

CITY OF MILPITAS
MAYOR'S OFFICE

JAN 11 2002

BDA 0006

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

RECEIVED
Community Advisory Commission
COMMISSION APPLYING FOR

Name NARINDER K. MEHARU
First Middle Last
Address [REDACTED] [REDACTED] MILPITAS CA 95035-
Number Street Apt. #
Home Telephone [REDACTED] e-mail Address nmeharu@yahoo.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 6 yrs

INHALE Therapeutic systems (650) 620-6608
Present Employer Business Telephone

150 Industrial Rd San Carlos, CA 94070-6252 MEG Tech
Address Occupation

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
D.A.V College Punjab University INDIA	Business Arts	1972	BA
Yuba college Yuba city California	Business	1974-1976	N/A
Situational leadership and management	Management	Dec 2000	Certified

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1996	Radio Geet Sangeet community talk show host	Talk show host
1997	SIKH FOUNDATION OF MILPITAS COMMUNITY SERVICE	MEMBER

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I AM INVOLVED WITH THE COMMUNITY SERVICE SINCE 1996 WITH
DIFFERENT ORGANIZATIONS. PRESENTLY THERE ARE ONLY TWO
INSTITUTIONS I AM WORKING WITH.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Narinder Mehara
Signature

08 Jan 02
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

0007-1

OCT 09 2001

RECEIVED

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

Arts / Library / CAC
COMMISSION APPLYING FOR

SOHAN. SINGH MEHARU [REDACTED]
Name First Middle Last Home Telephone
[REDACTED] MILPITAS CA 95035
Address Number Street Apt.#

Are you a United States Citizen? YESHow long have you lived in Milpitas? 6 YR.READ-RITE CORP
Present Employer(510) 683-7229
Business Telephone345, LOS COCHES ST MILPITAS CA 95035
AddressPRODUCTION SUPERVISOR
Occupation

Education:

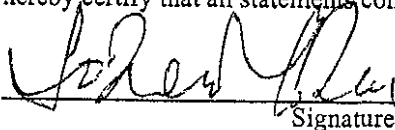
College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
GOVT COLLEGE HOSHIAR PUR (PB) INDIA	POL. SCIENCE, ECONOMICS	1969	YES

List the community organizations to which you belong or have belonged (additional information may be attached):

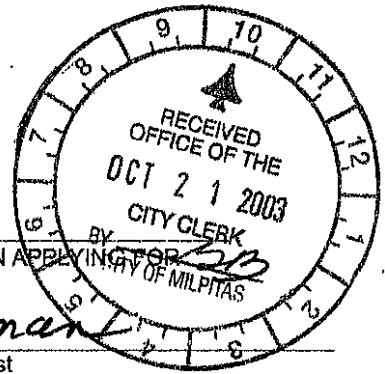
Date	Name of Organization	Chair? Member?
APRIL, 1995	RADIO GEET SANGEET WATSONVILLE	HOST MEMBER
	LIFE MEMBER OF SIKH FOUNDATION MILPITAS	MEMBER

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I HAVE AN EXCELLENT EDUCATION BACKGROUND. I STUDIED JURISPRUDENCE
SUBJECT, ECONOMICS OTHER THAN ENGLISH. I CAN SPEAK HINDI, PUNJABI, URDU
AND A LITTLE SPANISH. I SERVED THE COMMUNITY AND STILL SERVING AS A
TALK SHOW HOST AT OUR COMMUNITY RADIO STATION AND ALSO SERVING
AS A LIFE MEMBER OF THE SIKH COMMUNITY MILPITAS. I AM A GOOD U.S. CITIZEN.
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I
hereby certify that all statements contained in this application are true.


Signature9/28/01
DateAppointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will
expire after two years from date submitted unless renewed by applicant.NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Michael John Queenan
 Name First Middle Last
[REDACTED]
 Address Number Street Apt. #
[REDACTED] MIQUEENAN@COVAD.NET
 Home Telephone e-mail Address

Are you a United States Citizen? Yes How long have you lived in Milpitas? 25 years
Fry's Electronics 408-487-1059
 Present Employer Business Telephone
SSO EAST BROKAW, San Jose, stone manager
 Address Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
SAN FRANCISCO STATE	English/Lang Arts	GRAD 1973	BA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1980-90	Fremont Rotary	member

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

See attached sheet

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Michael Queenan
Signature

10/18/03
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
 Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

ATTACHMENT TO COMMUNITY SERVICE APPLICATION FOR
Michael J. Queenan, 532 Sark Court, Milpitas, CA 95035

Subject: Description of qualifications which I possess which I feel would be an asset as a member of the Community Advisory Committee.

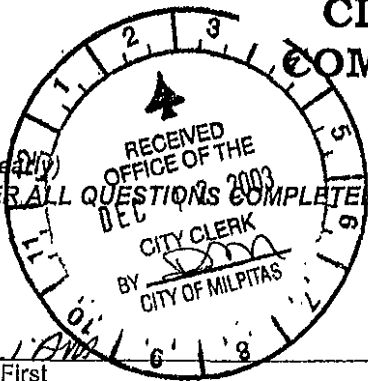
I have been a Milpitas resident for twenty-five years. I am married with two children. My wife, Jane, has been a licensed day care provider for twenty-five years; my daughter, Jodi, has taught school in Milpitas for three years; my son, James, is a Milpitas Fireman-Paramedic. I have been in business managerial positions for thirty years. I am a graduate of San Francisco State College. I am a Vietnam veteran with an honorable discharge from the US Navy. I have an appreciation for significant diversity in the workplace that reflects the diversity in our city. I feel a sense of responsibility to my city to participate in the decision making process as a member of the CAC.

A handwritten signature in black ink, reading "Michael J. Queenan". The signature is written in a cursive style with a long, horizontal flourish extending to the right.

SENIOR ADVISORY COMMISSION

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY



SENIOR ADVISORY COMM.
COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES

Name: WILLIAM First EDWARD Middle CONNOR Last

Address: [REDACTED] Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] e-mail Address [REDACTED]

Are you a United States Citizen? YES

How long have you lived in Milpitas? 12 YEARS

Present Employer RETIRED Business Telephone N/A

Address N/A Occupation N/A

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
PENN TECHNICAL INSTITUTE	ELECTRONICS	1957	ENG
LOCKHEED MARTINE CO AIRBORNE FIREMETRY	MISSILE SAFETY SYSTEMS	1957	CERTIFICATE
U.S. ARMY SIGNAL SCHOOL	ELECTRONICS	1957	DIPLOMA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
PRESENT	PARP MILPITAS BERRYESSA CHAPTER	PRESIDENT
PRESENT	MILPITAS CHAMBER OF COMMERCE	MEMBER
PRESENT	MILPITAS DOWN TOWN ASSOC.	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I PRESENTLY ATTEND: SENIOR ADVISORY COMMISSION MEETINGS, MILPITAS PLANNING COMMISSION, MILPITAS CITY COUNCIL MEETINGS. I FREQUENT MANY SENIOR CENTERS, LOCAL, BAY AREA, CALIFORNIA, & U.S.A. I VISIT SONOMA & SANTA CLARA REGION.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

12/12/03
Date

Appointments to Commissions / Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

000 7-3

OCT 09 2001

(Type or Print Name)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

RECEIVED

Senior Advisory Commission
COMMISSION APPLYING FOR

Name First MILLO Middle D. Last LARSEN

Address Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] Email Address [REDACTED]

Are you a United States Citizen? YES How long have you lived in Milpitas? SINCE 1978

Present Employer RETIRED Business Telephone [REDACTED]

Address [REDACTED] Occupation [REDACTED]

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of Montana, Missoula, MT	Philosophy	1957-1961	BA
College of San Mateo	Electronic Technology	1972-1975	AA
De Anza College, Cupertino, Calif	Paralegals	1988-1990	AA
San Jose State University	Education	1978-1981	MA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
	<u>None</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I am a senior citizen. I would like to help resolve
the problems of the senior citizens of Milpitas.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Milo D. Larsen
Signature

Oct. 9 2001
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION APPLYING FOR

Name RAFAEL MAGANA RALA
First Middle Last
Address [REDACTED] Milpitas, CA, 95035-4341
Number Street Apt. #
[REDACTED] None
Home Telephone Email Address
Are you a United States Citizen? Yes How long have you lived in Milpitas? eight (8) yrs

None
Present Employer Business Telephone
N/A
Address Occupation

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Northern Bicol College (Phils.)	Preparatory	1948 & 1949	AA
-do- (Accounting)	Banking & Finance	1950 & 1951	BSC
-do- 2nd Yr. Law Proper	Law	1952 & 1953	Undergraduate

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1962 - 1967	3 year terms Holy Name Society & Parish Council	President
1964 - 1993	Cocomut Federations of the Phils. (Local & Prov'l Chart)	Pres. & Vice Pres.
1982 - 1993	Veterans Federation of the Phils.	Dist. Commander
1988 - 1993	Defenders of Bataan & Corridor & other USAFFE Front	District Commander
1978 - 1982	Young Policemen Association (Marines Norte Chart)	Adviser

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1980 -1982 Radio Broadcaster, DZVX, Bombo Radio, Abs-CBN; 1984 Delegate to the World
Organization for "HUMAN RIGHTS" for 5 days at the Manila Hotel, Phils; a Religious Leader.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Rafael M. Rala
Signature

11/2001
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



Community Service Application

TYPE OR PRINT CLEARLY • PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION/COMMITTEE APPLYING FOR:

Senior Center Lunch Staff etc.

Name: First *Christina* Middle *B* Last *Budell* Home Telephone: (408) *[REDACTED]*

Address: *[REDACTED]* Street Number *[REDACTED]* Apt. # *[REDACTED]*

Are you a United States Citizen?

Yes

How long have you lived in Milpitas?

1 Quarter of life 10 years

Present Employer:

No: Looking

Occupation:

Office/Sales/Child gymnastics

Business Address:

Business Telephone: ()

Education: College, Professional, Vocational or other schools attended

Major Subject

Date

Degree

<i>Milpitas Cosmetology</i>	<i>Hair</i>		<i>No</i>
<i>Cooking Classes Culinary</i>	<i>Yes</i>		
<i>Flower Design</i>	<i>Yes</i>		
<i>Electronic's Assembly Adult ed.</i>	<i>No</i>		

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
<i>98-2001</i>	<i>Friends of Community Museum</i>	<i>Artist</i>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

31 years experience in Volunteer for United Way.
Volunteer Year Awards.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature: *Christina Budell*

Date: *October 14 2001*

For Office Use Only
<i>10-16-01 KB</i>
Received
Updated
Appointment Date

Appointments to commissions, committees and boards are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant. For more information call (408) 586-3000.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to:

City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

FOR OFFICE USE ONLY
 9-20-01
 Received
 Updated
 Appointment date

COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)
 PLEASE ANSWER ALL QUESTIONS COMPLETELY

MEMBER OF SENIOR ADV. COM.
 COMMISSION APPLYING FOR

Name: SURA First WEINER Middle [REDACTED] Last [REDACTED] Home Telephone [REDACTED]
 Address: [REDACTED] Number [REDACTED] Street MILPITAS Apt. # [REDACTED]
 Are you a United States Citizen? YES How long have you lived in Milpitas? 36 yrs.
 Present Employer [REDACTED] Business Telephone [REDACTED]

Address [REDACTED] Occupation [REDACTED]
 Education:
 College, Professional, Vocational or other schools attended Major Subject Date Degree

HIGH SCHOOL	HOME ECONOMICS	1943	GRAD.
BUSINESS SCHOOL	CALCULATOR	1943	GRAD.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1968-	2001 INT. GUILD FOR INFANT SURVIVAL OF CALIF.	DIRECTOR - CO-FOUNDER
1965-1970	MILPITAS P.T.A. SCOUTING AND CITY POLITICS & HOME OWNERS ASSOC.	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I WILL BRING MY EXPERTISE IN ORGANIZATION TO THE SENIOR ADVISORY COMMISSION. I SERVE ON THE SUB COMMITTEE FOR A NEW SENIOR CENTER & HOUSING.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Sura Weiner
 Signature

9-19-01
 Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

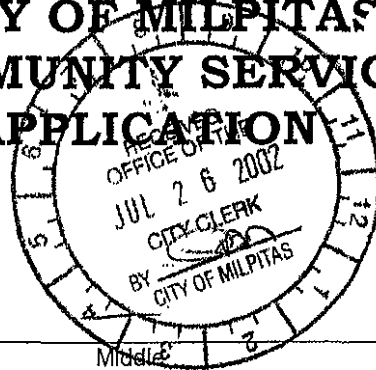
TELECOMMUNICATIONS COMMISSION

CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

BOA -0006
A/C # 2 Jan 04

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Telecommunication
COMMISSION APPLYING FOR



Name: Arion First Ettinger Last

Address: [Redacted] Number 7 Street Milpitas Apt. #

Home Telephone: [Redacted] e-mail Address: arion@telepathcorp.com

Are you a United States Citizen? yes How long have you lived in Milpitas? 7 yrs

Present Employer: Telepath Corporation Business Telephone: (510) 656-5600 x. 5800

Address: 49111 Milmont Dr Fremont CA 94538 Occupation: President/CEO

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Central County Occupational Center (CCOC) in San Jose		1990-91 and 1989-1990	2yr
Various on the job trainings			

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I've been in the two-way radio industry for over 11 years (Public and private) radio system. I can offer my skills to the city for aid in improving communication i.e.: Police, Fire and public works Radio systems. I am also involved in wireless Data (Internet).

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Arion Ettinger
Signature

7-15-2002
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

FOR OFFICE USE ONLY

5/16/97
Received

Updated

Appointment date

COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

TELECOMMUNICATIONS
COMMISSION APPLYING FOR

Name: DINESH C. GUPTA [REDACTED]
First Middle Last Home Telephone

Address: [REDACTED] 0 Milpitas, CA 95035-8343
Number Street Apt. #

Are you a United States Citizen? YES How long have you lived in Milpitas? Since May 1, 1996

Present Employer CHARLES EVANS & ASSOCIATES (415) 369-3867 Ext. 245
Business Telephone

Address 301 Chesapeake Drive Redwood City, CA 94063 Jr. Manager, Analytical
Previously, 1. SEH America, Inc. Vancouver, WA
Occupation Services
Education: 2. Siliconix Inc. Santa Clara, CA Director, Technology
Sr. Manager, Production, Engin. & Maintenance
College, Professional, Vocational or other schools attended Major Subject Date Degree

1.	Carnegie-Mellon Univ. Pittsburgh, PA	Electrical Engineering	1961	MS EE
2.	Meerut College, Meerut, India	Mathematics	1957	MS
3.	Indian Institute of Science, Bangalore	Electrical Engineering	1960	BSEE
4.	Agra University, Agra, India	Physics & Statistics	1955	BS

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
Present	ASTM Committee F1.06	Chair
Present	SEMI Water Committee	Chair

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1. Technical degrees & Experience in Telecommunications related projects & fields for the last 35-40 years.
2. Management & chair experience for the last 20-25 years.
3. Creations of Solutions without extra burden on resources.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Attachment Enclosed.

[Signature]

Signature

May 14, 1997.

Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

DINESH C. GUPTA

[REDACTED]
Milpitas, CA 95035-3433
[REDACTED]

- MANAGEMENT EXPERIENCE:** Have a substantial background in fab operations and engineering processes. Have managed fab, process engineering, and test functions. Have managed R&D, product applications and product development of silicon and epitaxial materials.
- RECENT EMPLOYMENT:**
1. Presently working at Charles Evans & Associates (CE&A), Redwood City, CA in a senior management position. Incharge of TXRF, RBS and Lifetime techniques, developing new markets, and setting up Quality operations. CE&A is a reputed company involved in the Analytical Testing business and has a worldwide network.
 2. SEH America, Inc.(SEH-A) Vancouver, WA - From August 1990 to May 1995.
Position: Director of Technology. Incharge of R&D, Technical Services and Applications. Directed long term technology, product improvement and development programs, and developed SOI processes. SEH America is a #1 leading producer of silicon and epitaxial material and supplies to IC makers worldwide such as, Intel, IBM, Motorola, TI, Sony, Toshiba etc. SEH-A is a subsidiary of Shin-Etsu Semiconductors and Chemicals of Japan. Worldwide sales exceed \$2B.
 3. Siliconix, Inc., Santa Clara, CA - From April 1979 to July 1990.
Position: Senior Operations Manager. Incharge of fab production, engineering, maintenance and testing. In addition, directed fab processes, test, and incoming silicon QC. Siliconix utilizes DMOS and low, medium and high voltage CMOS technology on 150 mm silicon wafers in a class 10 fab.
- PREVIOUS EMPLOYMENT:** Other previous employment include Unitrode Corporation, Watertown, MA, GTE Laboratories, Inc., Bayside, NY, General Electric Company, Syracuse, NY, and Texas Instruments, Inc., Dallas, TX.
- EDUCATION:** M.S.E.E., Carnegie-Mellon University, Pittsburgh, PA
- PUBLICATIONS & PATENTS:** Over 30 technical publications, 4 books, 4 patents and 1 patent pending relating to defects and particle control in silicon wafers.
- AWARDS & ACTIVITIES:**
1. Participant in SIA National Roadmap Committee and 300 mm programs.
 2. Chairman of ASTM F1.06 and SEMI Wafer Committees.
 3. Advisory Editor of Solid State Technology.
 4. Taught several courses at UCLA, and chaired semiconductor processing symposiums sponsored by ASTM, SEMI, NIST, IEEE, and Stanford University.
 5. Several awards from ASTM, SEMI, Siliconix, and SEH.
- OTHER:** Married. U.S. citizen.

11/6/97
Received
Updated
Appointment date

COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

PARKS, RECREATION & CULTURAL RESOURCES

COMMISSION APPLYING FOR

Name: First NIRANJAN Middle LAL Last GUPTA Home Telephone [REDACTED]

Address: Number [REDACTED] Street MILPITAS Apt. # CA 95035

Are you a United States Citizen? YES How long have you lived in Milpitas? [REDACTED]

Present Employer APPLIED MATERIALS Business Telephone (408) 584-0346

Address 974 E. ARQUES SUNNYVALE CA 94086 Occupation ENGINEER

Education:

College, Professional,
Vocational or other schools attended

Major Subject

Date

Degree

HEALDS ENGINEERING COLLEGE	ELECTRICAL ENGINEERING	JUNE, 71	BSEE
SANTA CLARA UNIVERSITY	ELECTRICAL ENGINEERING	JUNE, 74	MSEE
SANTA CLARA UNIVERSITY	BUSINESS ADMINISTRATION	DEC, 77	MBA
REGISTERED PROFESSIONAL ENGINEER	STATE OF CALIFORNIA		(PE)

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
94-96, 97	MILPITAS PAL SOCCER	CHAIR
86-93, 95	MILPITAS PAL SOCCER	MEMBER
92-97	METRO PAL SOCCER	MEMBER
86-PRESENT	HINDU TEMPLE & CULTURAL CENTER	MEMBER

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

- 27 YEARS IN BAY AREA, IN MILPITAS SINCE 86
- INVOLVED WITH YOUTH SPORTS FOR OVER 10 YEARS
- FAMILIAR WITH PARKS & RECREATION & CULTURAL RESOURCES FUNCTIONS
- ATTENDED FEW MEETINGS WITH PARKS, RECREATION & CULTURAL RESOURCES COMMISSION

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature

Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

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6-11-99 *3*

Received

Updated

Appointment date

COMMUNITY SERVICE



APPLICATION

appointed to Communications Comm
Oct. 1999

1. C.A.C.
2. Parks & Recreation
3. Telecommunications
4. Any

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION APPLYING FOR

Name: VISHNU P. MATHUR [REDACTED]

First Middle Last Home Telephone

Address: [REDACTED] Milpitas, CA 95035

Number Street Apt. #

Are you a United States Citizen? Yes How long have you lived in Milpitas? 13 years

Present Employer Lucent Technologies (408) 943-7428

Address Business Telephone

455 E. Tremble Road, San Jose, Quality Engineer

Address Occupation

Education: College, Professional, Vocational or other schools attended

Major Subject	Date	Degree
University of California, Los Angeles	1971	MS: Materials
University of Roorkee, Roorkee, INDIA	1968	BE: Metallurgy

Major Subject	Date	Degree
University of California, Los Angeles	1971	MS: Materials
University of Roorkee, Roorkee, INDIA	1968	BE: Metallurgy

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1994-1998	Milpitas PAL, Soccer	Equip. Manager

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Please see my resume for professional qualifications.
I have been an active member in my community.
Hindu Temple, children's school, etc.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

V. Mathur
 Signature

6-11-1999
 Date

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

VISHNU MATHUR

Telephone: [REDACTED]

E-mail: vishnu_mathur@hotmail.com

OBJECTIVE: Sr. Quality Engineer/ Program Manager.

EXPERIENCE SUMMARY:

Extensive experience in Process Engineering, Manufacturing and Supplier Quality Management. Experienced with New GMP requirements for Class-3 medical devices, design validation, and verification processes.

- **PROJECT / MANAGEMENT** - Managed projects successfully with multiple competing priorities and deadlines. Managed Gate Arrays Development group of 20+ professional Engineers, Technicians and a department budget in excess of \$3 Million. Chaired cross-functional teams.
- **SUPPLIER QUALITY MANAGEMENT** - ISO-9001 Lead Auditor training with specific reference to FDA regulated medical device manufacturer. Experienced with new GMP requirements. Evaluated suppliers and managed failure analysis and corrective actions. Reviewed and evaluated vendor's process change requests.
- **MANUFACTURING ENGINEERING** - Hands on experience in all phases of IC, MCM and PCB fabrications, Chip and PWA assembly processes.
- **MISCELLANEOUS** - Extensive use of Windows, Macintosh and UNIX based application software for word processing, data analysis and presentation. Presented technical paper.

EDUCATION:

- **Electronics / Engineering Management** --30 Units, Santa Clara University.
- **MS, Materials Science**, UCLA.
- **BE Metallurgical Engineering**, University of Roorkee, India

EMPLOYMENT HISTORY:

LUCENT TECHNOLOGIES; Voice Messaging Division; Milpitas 9/98- Present
Sr. Supplier Quality Engineer:

- Manage PCA, Backplanes and OEM Hardware supplier's - relationship, incoming product quality, cost and supply chain.

ST. JUDE MEDICAL, CRMD, VENTRITEX, CALIFORNIA

3/97- 9/98

Sr. Supplier Quality Engineer:

- Audited supplier to FDA and ISO conformances and managed incoming quality of the materials used in the manufacturing of Class-3 medical devices. Responsible for ASIC components, Hybrid and PWA assemblies, Ceramic and PCB commodities. Reviewed incoming rejects and worked with the suppliers to identify root cause and corrective actions including the procurement specifications.
- Verification and validation of external vendor's assembly processes. Audited supplier's record keeping and traceability.

HYBRID NETWORKS, INC., CUPERTINO, CALIFORNIA

8/96 - 3/97

Manufacturing Quality Assurance Manager:

- Responsibility included setting up QA program in manufacturing, product release process. Qualified PWA assemblers. Developed QA manual. Incoming QC of all Components, PWA Assemblies, Cable, Sheet metal, etc. Reviewed product testing and test plans.

TANDEM COMPUTERS, CUPERTINO, CALIFORNIA

1982 - 8/1996

Sr. SQE / Component Engineer (1990 - 1996)

- Qualified ASIC, PCB, SMT and Hybrid assembly vendors and their processes. Managed quality and manufacturability issues.
- Focal point for ASIC related issues with suppliers and the internal Design and Test group. Qualified ASIC components. Conducted on site audits, manage parts quality and failure analysis.
- Supported PCB and Flex PCB projects with design rules for the highest reliability and the lowest cost. Evaluated board materials and conducted long term reliability. Managed suppliers globally. Hands on experience with SMT assembly process development and validation.

Manager VLSI Pilot Line: (1982 - 1990)

- Setup VLSI Pilot-line. Developed three layers of interconnect process and personalized gate arrays using vendor's base wafers. Reduced development time for major computer systems by 9-12 months. Completed the projects in 30% less time and 20% under budgeted cost.
- Managed a group of 20 professional and a budget of ~ 3 millions/ years
- Selected material for inter-metal dielectric, die attach, passivation, etc.
- Patented Polyimide etch process. Presented technical paper in "Multi-level Metallization Conference". Received Tandem's "Technical Excellence" and "TOPS" awards

Multi-Chip-Module - D (Additive Dielectric):

- Developed 5 layers of interconnect technology, using Polyimide and plated Cu. Produced evaluation test vehicle.

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3-29-99/23

Received

Updated

Appointment date

COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

TELECOMMUNICATIONS / ~~MARKET~~ ~~RE~~
COMMISSION APPLYING FOR

Name: M. IDREES MUNIR [REDACTED]
First Middle Last Home Telephone

Address: [REDACTED] MILPITAS CA
Number Street Apt. #

Are you a United States Citizen? YES How long have you lived in Milpitas? 6 years.

Present Employer SKYLITE SATELLITE SYSTEMS (President) (408) 934 9349
PRESIDENT Business Telephone

Address 1351 JACKLIN RD, MILPITAS, CA 95035
Occupation

Education:

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
<u>PH.D. UNIVERSITY OF GLASGOW</u>	<u>INDUSTRIAL ENGINEERING</u>	<u>1991</u>	<u>Ph.D.</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
<u>1984</u>	<u>AHMADIYAH MUSLIM ASSOCIATION</u>	<u>MEMBER</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

My Training and involvement in technology/communications
Business added with personal interest to serve
the community is very well suited with the demand
and expectations from a personal on telecommunication Commission.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

3-25-99
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

JAN 10 2003

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

BoA 0006 - 2

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(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

TELECOMMUNICATION/
LIBRARY

COMMISSION APPLYING FOR

SYED AFAQ ALI BILGRAMI [REDACTED]
Name First Middle Last Home Telephone

[REDACTED] [REDACTED]
Address Number Street Apt.#

Are you a United States Citizen? NO

How long have you lived in Milpitas? 2

Present Employer Business Telephone

Address Occupation
SOFTWARE ENGINEER

Education:

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
BSCIK INSTITUTE	COMPUTER SCIENCE	6/1998	BSC.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair?Member?

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

3 Year of Experience in the computer industry working for
companies like INTEL, PRICELINE.COM & HEALIX CORPORATION

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.



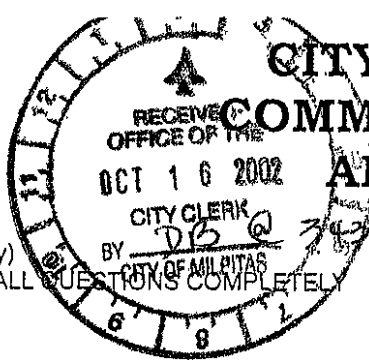
Signature

1/10/03

Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



**CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION**

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

TELECOMMUNICATIONS
COMMISSION
COMMISSION APPLYING FOR

Name: KURT First: [REDACTED] Middle: ROLF Last: BOHAN
Address: [REDACTED] Number: [REDACTED] Street: [REDACTED] Apt. #: [REDACTED]
Home Telephone: [REDACTED] Email Address: BOHANDSIGN@AOL.COM

Are you a United States Citizen? YES

How long have you lived in Milpitas? 6 MONTHS

SELF EMPLOYED (BOHAN DESIGN) USE HOME PHONE 408-946-0308
Present Employer: BOHAN DESIGN Business Telephone: 408-946-0308

Address: 50 W. HORNET AVE. ALAMEDA, CA 94501 Occupation: EV DESIGNER

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
COLLEGE OF SAN MATEO	GEN. DESIGN	1967-1971	AA
SAN FRANCISCO STATE UNIVERSITY	FILMAKING	1972-1978	150 UNITS TOWARD BA
DE ANZA COLLEGE	CAD	1983	CERTIFICATE
MISSION COLLEGE	CAD	1983	CERTIFICATE

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1986-PRES	NATIONAL SPACE SOCIETY (CSV CHAPTER)	CHAIR
1987-PRES	ADOBE VALLEY ASSOC.	CHAIR
1977-PRES	ELECTRIC AUTO ASSOC.	CHAIR IN 2000

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

SEVEN YEARS EXPERIENCE AND BACKGROUND IN CABLE TV.
CO-PRODUCED OVER 150 HALF HOUR CABLE TV PRODUCTIONS.
FOUNDED FILM GRAPHIC PRODUCTION COMPANY IN THE 1970'S

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

10-16-2002
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

FEB 14 2003

RECEIVED

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

~~1. Communication~~
2. Community Advisory Commissions
3. Parks Recreation, Cultural Resources
4. Arts
COMMISSION APPLYING FOR

Name First DANNY Middle Milpitas Last FANG
Address Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]
Home Telephone [REDACTED] Email Address dfang@hornshawn.com
Are you a United States Citizen? yes How long have you lived in Milpitas? 18 years
Present Employer Wise Resources, Inc. Business Telephone 206-7277
Address [REDACTED] Occupation staff

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of South Carolina	Computer Science	1980	M.S.
College of William & Mary	physics	1979	M.S.
Chun Yuan University	physics	1972	B.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1994 ~ present	Milpitas Unified School District English Learner Advisory Council	Chair & member
1998 ~ present	Friends of Free China	member
1997 ~ 1998	Joint Alumna Association of Chinese University & Colleges	President
1997 ~ present	Northern California Chinese Schools Association	Educational Director

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1. Professional skill in computer communication field.
2. Excellent connection & communication with Chinese American Communities
3. Bilingual in both English & Mandarin

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

12

Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

INFORMATION DESK

JAN 02 2003

RECEIVED

Telecommunications
COMMISSION APPLYING FOR

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Box 0006

Name David First [REDACTED] Middle [REDACTED] Last Pih

Address [REDACTED] Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED]

e-mail Address dpih@yahoo.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 4 yr 4 mo.

Present Employer Vitesse Semiconductor Corp. - Optical Systems Div. Business Telephone 408-474-4050

Address 55 Vista Montana, San Jose CA 95134 Occupation Engineer

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
San Jose State University	Signal and Communications	1998	MS - Electrical Engr.
UC Berkeley		1990	BS - Mechanical Engr.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1999	ASME - San Francisco Chapter	Chair, government - relations

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Having working on leading edge optical telecommunications technologies for Nortel (1999-2001) and Vitesse (2001-present), I think I have some valuable insights and experiences to contribute to the people and city of Milpitas for its missions for Telecommunications Commissions.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

David Pih
Signature

Jan. 1, 2003
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

DEC 10 2002 BOA 0006

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

RECEIVED

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELYTELECOMMUNICATIONS COMMISSION
COMMISSION APPLYING FOR

Name First JATHIN Middle VASANTH Last ULLAL
Address Number Street Apt. #
Home Telephone e-mail Address jullal@yahoo.com
Are you a United States Citizen? YES How long have you lived in Milpitas? 9 YEARS
Present Employer SELF EMPLOYED Business Telephone (408) 772 3764
Address 1350 CUCIE LANE, MILPITAS, CA 95035 Occupation ENGINEERING CONSULTANT, INVESTOR

Education: If applying for Youth Advisory Commission, please indicate grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
1) UNIVERSITY OF NEW MEXICO, ALBUQUE -RQUE	ELECTRICAL ENGG.	1993	M.S. ELECT. ENGG.
2) UNIVERSITY OF MYSORE, MANIPAL INSTITUTE OF TECHNOLOGY.	ELECTRONICS & TELECOMMUNICATIONS	1991	BACHELOR. ENGINEERING.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
2002	LIONS ; MILPITAS EXECUTIVE CLUB.	CHARTER MEMBER.
2001	KONKANI ASSOCIATION OF CALIFORNIA.	PRESIDENT.
74-2000	IEEE	MEMBER.
2000-02	TIE, COMMONWEALTH CLUB, CHURCHILL CLUB.	MEMBER.
2002	LALWANI FOR CITY COUNCIL CAMPAIGN.	MEMER.

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

- (1) 20 YEARS INTERNATIONAL EXPERIENCE IN TELECOMMUNICATIONS, DATA COMM
INDUSTRY (2) HIGH TECH & MANAGEMENT EXPERIENCE IN SILICON VALLEY.
(3) SPECIALIST IN OPTICAL FIBER COMMUNICATIONS (4) CISCO CERTIFIED INTERNETWORKING
EXPERT - CCIE - CISCO'S HIGHEST CERTIFICATION (5) LOVE FOR MILPITAS COMMUNITY.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby
certify that all statements contained in this application are true.Jathin Ullal
Signature12/10/2002
DateAppointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after
two years from the date submitted unless renewed by the applicant.NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

JATHIN ULLAL

MILPITAS; CA-95035

Ph: [REDACTED]

Email: jullal@yahoo.com

Cell: [REDACTED]

OBJECTIVE:

Membership of Milpitas Telecommunications Commission that uses my net-worth of skills and abilities in various environments consisting of telecommunications, venture, operational, educational, technical, and entrepreneurial skills in a fast paced changing environment with a missionary zeal.

SUMMARY:

Over 20 years international experience in Venture, Entrepreneurship, Design, Managerial and project experience in datacom, telecom, electromechanical and industrial consulting. Skilled in motivating multi-cultural & cross-functional teams in 3 countries (U.S., Oman & India). Cisco CCIE. Worked with senior management.

PROFESSIONAL STRENGTHS:

Strategic Planning	Change Management	Methodology Development
Revenue Enhancement	Process Reengineering	Organization Development
Entrepreneurial Leadership	Project Management	Emerging Technology
Strategic Partnerships	Consultancy Development	Infrastructure Development
Workshop/Seminar Design	Facilitation	Quality Management

EDUCATION:

- **M.S:** Master of Science in Electrical Engineering with emphasis in Optoelectronics and Fiberoptics; University of New Mexico, Albuquerque
- **B.E:** Bachelor of Science in Electronics & Communications Engineering from Manipal Institute of Technology; University of Mysore

PROFESSIONAL EXPERIENCE:

VOYAGER VENTURE PARTNERS I LLC, San Mateo, CA 10/00-Present
Advisor

- Advised early stage companies in technical and quality assurance areas

NORTEL NETWORKS/ALTEON WEB SYSTEMS, San Jose, CA 10/97-02/02

Manager Software Quality Assurance

- Started, grew and orchestrated the content switching test group of engineers
- Co-developed partnerships with Inktomi, Cacheflow, Netapps and Checkpoint.
- Strategic partnership and OEM agreements with Lucent/Avaya
- Developed and executed test plans for ecommerce traffic at gigabit speeds, load balancing web servers, firewalls, VPN, network security and caching, SSL accelerators. Managed inhouse and offsite QA projects in India and Canada.
- Supported the system integration of WAP and security load balancing for CMG
- Supplemented customer special release testing and deployment to FCS releases.

NORTEL/BAY NETWORKS; San Jose; CA

10/95-10/97

Principal Engineer

- Lead the Sustaining group at Centillion, acquired by Bay Networks/Nortel.
- Designed and resolved large accounts like IRS and Toledo hospital
- Performed functional, performance and interoperability testing using traffic generation and capture tools.

CISCO SYSTEMS; San Jose; CA

2/93-10/95

Customer Advocacy

- Lead the Customer Support group responsible for FDDI and ATM fiberoptic networking equipment support. Interfaced with Cisco customers.
- Obtained Internetworking expert certification (CCIE)#1587
- Coordinated with Development and Sales to achieve customer success.
- Participated in obtaining ISO 9000 certification for the company as departmental rep.

UNIVERSITY OF NEW MEXICO; Albuquerque, NM

9/90-2/93

Communications Systems Programmer

- Designed and supported LAN and WAN communications for large University campus including the fiberoptic backbone, network management and monitoring.

GENERAL TELECOMMUNICATIONS ORGANIZATION, Oman

11/86-1/90

Manager of Telecom Operations & Maintenance

- Maintained and managed various equipment for a nationwide telecommunications network of central office switches, microwave radio, cell, satellite earth stations.

NATIONAL ELECTRICAL SERVICES, Oman

11/84-11/86

Senior Project Engineer

- Orchestrated a group of contracting operations and 25+ managers, project engineers and technicians.
- Designed and specified electrical and mechanical systems for nationwide telecommunications network.
- Negotiated, Lead and executed multiple Engineering projects within time and budget as a contractor and project manager.

RAO ASSOCIATES; Consulting Engineers, India

3/83-11/84

Project Manager

- Managed and designed electrical and mechanical systems for industrial, commercial and residential construction projects.
- Coordinated projects from concept, design, contractor selection, execution and commissioning.

ITCOT; Industrial & Technical Consulting to Venture/Investment Banks 10/81-3/83

Project Officer

- Prepared techno-economic feasibility reports and market analysis for new Industrial ventures and Venture Capital funding.